

- K A Jew who doesn't believe there is a creator is no different than a gentile there is no difference between a Jew and a gentile other than the Jew believes all is from G-d. Until now we were unable to teach you because the communists outlawed it but now that G-d has helped that communism has collapsed and we are permitted to study Judaism so people have come here , have left their business their families wives and children and they all came here to teach you Judaism and our hope is that you will become sincere devout Jews
- What is this you are wearing ? A kipa. Do you know what is written on the kipa? Aleph Bais. Do you know how to recite the Aleph Bais
- Camper (Successfully recites the Aleph Bais
- K Excellent very good
- K Can you make a blessing ? Make it loud
- Mr. Fish . Make it loud and you will get a good thing.
- Camper Makes blessing. *Blessed are thou Lord our G-d with Whose words all is created* everyone responds Amen and claps
- K Misha do you like being a Jew
- Camper Yes
- K You know your father and grandfather and great grandfather were Jews and so you must also be a Jew as well as your children because if your mother is a Jew you are a Jew and you must be a Jew and if you are a Jew you must be a sincere Jew. a sincere Jew is one who prays and behaves honestly and behaves Jewishly and refined so everyone who sees him in the street will say There goes a fine Jew so must a Jew behave
- K The truth is we say whoever saves one Jew is as though he has saved the whole world. This refers to physical saving and the same applies to spiritual saving as well. I asked one of the counselors; it costs so much to run the camp, nine counselors were flown in from NY, we had to send food and provisions from NY and we spend so much and there are so many kids in the camp and we have such a big obligation and headaches; What will be the result? Will at least one kid emerge who will continue his studies after the summer and continue and become a sincere Jew? And he said he expects two to continue and for us that is great news because it would have been worthwhile if even one had emerged so now that two are continuing it is double good news Even for the other kids something will surely remain with them and G-d should help us save the children so they may build future Jewish generations
- K When we go looking for kids for the camp we explain it and many parents come on their own to bring their children and we ask the parents why are you bringing the kid to camp and each father has different stories why they want their kid to be among Jews and study Judaism.
- One of the stories is a bit touching. A father told he is bringing his kid here because when he himself was a small kid and the Nazis entered the place where they lived so his mother took away everything Jewish so the house would not be recognized as a Jewish one. When they entered she told them no Jews live here and there was no Jewish objects. Then she noticed a Jewish prayerbook so she became frightened that the whole family was now in danger. So she had no choice and threw the prayerbook into the oven with a terrified heart. So he remembers the prayer book burning but the letters of the prayers flew up to heaven so now its so many years around fifty years but this still was on his heart so he says I was an ardent communist and became alienated (from religion) and cannot turn the wheel back but his child he wanted very much to see the letters in the prayerbook itself and we hope g-d will help
- K: Really, I'm here an entire week, almost an entire week, and it never happened before that I should be in camp and see everything that goes on. So now, I had the opportunity to witness the different activities. I was in another bungalow and I heard singing activity, I came running, it caught my heart to see the crowd with such happiness, such zeal and enthusiasm. The children sadly what do they know? But the Jewish spirit you can see. When it comes to a Jewish tune, there is a fire. And this small flame can grow up to become a big flame. G-d should help us , when we see that our work does not amount to naught.
- K: ...If ever the earth got dug up, it shows the sign of it. I mean, they took the machine and tested the place and it was that they dug up here. The organization "Asra Kadisha" has the machine because they look for the graves, so they look for this. Another thing we know for sure. Reb Nachum said before his passing away, that he wants to be buried in Uman. Because on this site they killed very many Jews. The pogroms occurred in those times and here lie very many holy martyrs - 35,000 are buried here in this vally. all around and around. So he was on another site where he told them to come here. A half year before he passed away he already came to this place, because he wanted to pass away here. Here took

place a story, that they dug a sewer line a year ago, and they dug up skeletons. The whole way is full of skeletons

K: Reb Nachman was an innovation. He passed away at a very young age - he was 39 years old. When he was a young man the world was already in awe of him. He had many opponents. Every good thing has opposition. And he once said that the Chassidim brought about a positive thing - strife. I hold strife to be a gift. The main point is, that Reb Nachman was very known with Rosh Hashana. He said that whoever comes to him on Rosh Hashana will be happy the entire year. He said that Rosh Hashana belongs to him. Over 3,500 Jews come here for every Rosh Hashana. This year we hope more. I will show you where they pray, where the Mikveh is. He said that about Rosh Hashana and a coin for charity. This was very much accepted throughout the world. He said that his fire will burn until the Mashiach. Now in the past few years, and we are hoping to the nearing of the redemption, this got caught on to in a big way. Until now, used to come here only the Breslevers Chassidim. They were the main comers and goers. But now, there isn't any Chassidic sect that should say I'm not coming because I don't belong to Breslov. Or for instance, one wouldn't say I didn't go to that Rebbe's gravesite because I'm a Satmar Chassid and I go to my Rebbe. But here, comes everything. Shows you that this is the beginning of the redemption. Used to be the Breslev used to have a small place in Jerusalem in an attic. They barely had a Minyan. And now, in the past few years, it's most uncommon that Chassidim should multiply to such an extent in these past years - and especially without a Rebbe or anything. And it seems this is all due to the spirit of the Rebbe.

K One of the reasons why the people come here is because Reb Nachman told them that he is always here. He said you can always come to us. Other Zaddikim focus on Israel but he said I am always here

Fish